

IDAHO BOARD OF CHIROPRACTIC PHYSICIANS
Idaho Division of Occupational and Professional Licenses
11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720
Boise, ID 83720-0063

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link:](#)

Meeting number: 133 656 2010

Password: CHI062521

Join by phone: 1-415-655-0001

Access code: 133 656 2010

AGENDA

6/25/2021

8:00 AM MDT Roll Call

8:05 Board Elections [Action Item]

8:10 Introductions

Approval of Minutes [12/11/2020](#), [2/23/2021](#), [3/26/2021](#), [4/14/2021](#) [Action Item]

8:15 Division Business:

1. **Laws and Rules**
2. **Division Updates**
3. [Financial Report](#)
4. **To Do List**
5. **Set Next Meeting Date**

8:35 Board Business:

1. **Public Comment**
2. **Discussion on Naloxone with Medical Section Chief Nicki Chopski**
3. **Conference Updates and Attendance**
4. **Application Review Process [Action Item]**
5. **Correspondence [Action Item]**

8:50 Board Business (continued):

5. **Motion to go into Executive Session [Action Item]**
6. **Executive Session**
 - i. **Review Applications and other Documents [I.C. § 74-206(1)(d)]**
 - a. **Applicant in Support of Application 901180913 – 9:00 AM MDT**
7. **Motion to come out of Executive Session [Action Item]**
8. **Motion for Application(s) [Action Item]**

9:15 Investigations and Discipline:

1. [Complaint Memorandum](#)
2. **Motion to go into Executive Session [Action Item]**
3. **Executive Session**
 - i. **Disciplinary Matters**
 - ii. **Discuss Discipline**
4. **Motion to come out of Executive Session [Action Item]**
5. **Motion for Discipline [Action Item]**

9:25 Board Business (continued):

9. **Motion to go into Executive Session [Action Item]**
10. **Executive Session**
 - i. **Discuss Potential Litigation [I.C. § 74-206(1)(f)]**
11. **Motion to come out of Executive Session [Action Item]**
12. **Motion for Potential Litigation [Action Item]**

Approximate Adjournment 11:00 AM MDT

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information please contact [CESLEY METCALFE - \(208\) 334-3233](#) or chi@dopl.idaho.gov

If you have comments or questions for the board, please email those to the specialist by [6/22/21 at 4:00 PM MDT](#) for inclusion in the meeting discussion. Thank you.